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ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11479

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 9 1946
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Mrs. Margaret E. Bauer
Name of applicant
 of Box 955 Cedar City, County of Iron,
 State of Utah, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Under ground water
Name of stream, lake, or other source
through Lafe Mathews Well

2. The amount of water applied for is one (1) second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the SE¹-NW¹ Sec/33, T.1 S., R.68 E., or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the South quarter corner of said Sec.33 bear S.9°48' E., 2,933'

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 60
- (b) Description of land to be irrigated SE¹-NW¹, NE¹-SW¹ and the
Describe by legal subdivision, or if on unsurveyed land it should
North 1/2 of SE¹-SW¹, Sec.33, T.1 S., R.68 E
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Mar. 1 and end about Oct. 15, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) ~~Place of use~~ ^{Works to be located} at the point of diversion
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be pumped from a well with a gas driven centrifugal pump and stored in a small reservoir, then to irrigation ditches and on to the lands to be irrigated

5. Estimated cost of works \$1,000.00
6. Estimated time required to construct works all complete
7. Remarks

For use of applicant

Mrs Margaret E Bauer, Applicant.

By Frank Walker
Atty.

Compared B.B.A.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. A substantial weir or other type of measuring device must be installed and maintained to accurately measure the water placed to beneficial use.

The State reserves the right to regulate the use of the waters herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.00 c.f.s. or not to exceed 5 acre feet per acre per season.

Actual construction work shall begin on or before Oct. 9, 1946

Proof of commencement of work shall be filed before Nov. 9, 1946

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 9, 1947

Proof of completion of work shall be filed before Nov. 9, 1947

Application of water to beneficial use shall be made on or before Oct. 9, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 9, 1948

Proof of commencement of work filed OCT 17 1946

Proof of completion of work filed OCT 17 1946

Proof of application of water filed OCT 17 1946 Amended FEB 28 1947

3038 JAN 9 1946 WITNESS MY HAND AND SEAL this 15th day

Recorded MAR 24 1947 B 285 State Engineer.

Lincoln County Illinois